

## HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

● 033 2638 3211/12/13 ● 033 2641 0830

Dated: 24-09-2024

Visit us <u>www.hmc.org.in</u>

**Lighting Department** 

## No. WB-HMC/NIT/ED-011/L/2024-25

## E-TENDER

E-Tenders are invited by the Assistant Engineer (Elec.), HMC, for the following Electrical works under Howrah Municipal Corporation from the Govt. Licensed Electrical Contractors possessing Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending Tenderers will have to download the documents which are to be submitted online with digital signature along with valid G.S.T Certificate & Return (Current Quarter), P.Tax Challan (F.Y-24-25), I.T.R (F.Y-22-23/A.Y-23-24), Trade License (F.Y-24-25), Credentials along with completion certificate of similar nature of work & forty percent of work value in single order executed within last 5 (Five) years regarding their ability to execute the work. Tenderers have to submit a Self-Declaration as per given format.

Earnest Money and The Cost of Tender Papers to be deposited online as is available in E-Tender Portal of Govt. of West Bengal in favour of "MUNICIPAL AFFAIRS DEPARTMENT // URBAN LOCAL BODIES // HOWRAH MC"

| Sl.<br>No | Name of Work  | Estimated<br>Amount (Rs.) | ADM.<br>Approval<br>No.            | Earnest<br>Money<br>(Rs.) | Cost of<br>Tender<br>Paper (Rs.) | Duration<br>of<br>contract<br>period |
|-----------|---|---------------------------|------------------------------------|---------------------------|----------------------------------|--------------------------------------|
| 1         | Improvement Work of LED Street Lights at Shibpur Road, Nagpara Lane, Jadav Das Lane and Mollah Para Lane under Ward No.37 of H.M.C.   | 329676.91                 | COF/AA/24<br>-25/454<br>Dt-21/8/24 | 6,594.00                  | 1,500.00                         | 30 Days                              |
| 2         | Supply and Installation of LED Street Lights at Unsani Garfa Musalman Para Shiekh Goli Under Ward No.46 of HMC.   | 410701.43                 | COF/AA/24<br>-25/459<br>Dt-21/8/24 | 8,214.00                  | 1,500.00                         | 30 Days                              |
| 3         | Supply and Installation of LED Street Lights<br>at Unsani Patwari Para under Ward No.46 of<br>HMC.(Sorasori Mukhyomantri)   | 235991.89                 | COF/AA/24<br>-25/471<br>Dt-21/8/24 | 4,720.00                  | 1,000.00                         | 30 Days                              |
| 4         | Improvement work of LED Street lights at Gangaram Bairagi Lane, Sri Nath Porel Lane and Jolapara Masjid Lane and Supply and Installation of 6 nos. LED Street Lights at Jolapara Masjid Lane under Ward No.20 of H.M.C. | 493108.44                 | COF/AA/24<br>-25/461<br>Dt-21/8/24 | 9,862.00                  | 1,500.00                         | 30 Days                              |
| 5         | Supply, Installation, Testing and Commissioning of 2 nos. 2.0 Ton Split Air Conditioning Machine at Store Superintendent Room and Form Distribution Room under Store Department under Howrah Municipal Corporation.     | 140088.94                 | COF/AA/24<br>-25/324<br>Dt-03/8/24 | 2,802.00                  | 1,000.00                         | 30 Days                              |
| 6         | Supply and Installation of LED Street Lights<br>from Mourigram Railway Station to Sasthitala<br>Dakshinpara under Ward No.46 of<br>HMC.(Sorasori Mukhyomantri)  | 252233.74                 | COF/AA/24<br>-25/349<br>Dt-03/8/24 | 5,045.00                  | 1,000.00                         | 30 Days                              |

| 7  | Supply and Installation of LED Street Lights at Unsani Dakshin Para near Moonlight Club under Ward No.46 of HMC.(Sorasori Mukhyomantri)   | 458943.11 | COF/AA/24<br>-25/340<br>Dt-03/8/24 | 9,179.00 | 1,500.00 | 30 Days  |
|----|---|-----------|------------------------------------|----------|----------|----------|
| 8  | Supply and Installation of LED Street Lights from Sukanta Place More to Gita Santra's House under Ward No.45 of HMC.(Sorasori Mukhyomantri)   | 238029.87 | COF/AA/24<br>-25/341<br>Dt-03/8/24 | 4,761.00 | 1,000.00 | 30 Days  |
| 9  | Annual Operation and Maintenance for<br>Electrical and Sound system of Town hall for<br>1 year under HMC  | 168686.18 | COF/AA/24<br>-25/337<br>Dt-03/8/24 | 3,374.00 | 1,000.00 | 365 Days |
| 10 | Supply and Installation of LED Flood lights at Grand Foreshore Road (General public sitting area), East West By Pass Road (near Howrah Zilla Regulatory Market Complex) & Inside Howrah Police Station Complex under HMC. | 328806.89 | COF/AA/24<br>-25/466<br>Dt-21/8/24 | 6,576.00 | 1,500.00 | 30 Days  |
| 11 | Supply and Installation of LED street lights at Unsani Dakshin para area under Ward No 46 of HMC.   | 475018.11 | COF/AA/24<br>-25/469<br>Dt-21/8/24 | 9,500.00 | 1,500.00 | 30 Days  |
| 12 | Supply and Installation of LED Street lights at part of Kachharipara and part of Sardarpara under Ward No46 of H.M.C.   | 486812.58 | COF/AA/24<br>-25/468<br>Dt-21/8/24 | 9,736.00 | 1,500.00 | 30 Days  |

## **Date and Time Schedule:**

| Sl.<br>No. | Particulars   | Date & Time                 |  |  |
|------------|---|-----------------------------|--|--|
| 1          | Date of uploading of N.I.T. & other Documents (online)          | 24.09.2024 6:00 P.M         |  |  |
| 2          | Documents download/sell start date (Online)                     | 24.09.2024 6:00 P.M.        |  |  |
| 3          | Bid submission start date (On line)                             | 24.09.2024 6:00 P.M.        |  |  |
| 4          | Document Download/Sell End Date                                 | 15.10.2024 6:00 P.M.        |  |  |
| 5          | Bid Submission closing date (On line)                           | 15.10.2024 6:00 P.M.        |  |  |
| 6          | Date of uploading list for Technically Qualified Bidder(online) | 21.10.2024 12:00 P.M        |  |  |
| 7          | Date for opening of Financial Proposal (Online)                 | NEXT OR SAME WORKING<br>DAY |  |  |

Intending participants are requested to visit the **SITE** on any working days prior to submitting **BID** by contacting Assistant Engineer (Elec.)/S.A.E (Elec.), Howrah Municipal Corporation, 4, M.G. Road, Howrah-711101 (Ph No-033 2638 3211/12/13) Extn No- 263.

The Bidder, at his own responsibility and risk is encouraged to visit and examine the site of works and its Surroundings and obtain all information that may be necessary for preparing the Bid and entering into a contract for the work as mentioned in the Notice Inviting Tender, before submitting offer with full satisfaction, the cost of visiting the site shall be at his own expense.

During the scrutiny, if it come to the notice to tender inviting authority that the credential or any other paper found incorrect/ manufactured/ fabricated, that bidder would not allowed to participate in the tender and that application will be out rightly rejected without any prejudice.

Before issuance of the WORK ORDER, the tender inviting authority may verify the credential and other documents of the lowest tenderer if found necessary. After verification if it is found that the documents submitted by the lowest tenderer is either manufactured or false in that case work order will not be issued in favour of the said Tenderer under any circumstance.

Howrah Municipal Corporation reserve the right to accept or reject part or whole tender without showing any reason what so ever. Details information may be had from the office of the Assistant Engineer (Elec.), H.M.C.

- 1. <u>Intending bidder may download the tender document from the website https://wbtenders.gov.in directly with the help of Digital Signature Certificate.</u>
- 2. <u>Tenderers will select the tender to bid and initiate payment of pre-defined EMD/Tender Fees for that tender by selecting from either of the following payments modes:</u>
  - i) Net Banking (any of the banks listed in the ICICI Bank payment gateway) in case of payment through ICICI Bank payment Gateway;
  - ii) RTGS/NEFT in case of offline payment through bank account in any Bank.

Assistant Engineer (Elec.) Howrah Municipal Corporation

Copy to:-

(1) Hon'ble Chairman, B.O.A., HMC (2) Commissioner, HMC (3) P.A. to Chief Secretary, Govt. of W.B. (4) P.A. to Principal Secretary, UD&MA, Govt. of W.B (5) Dy. Commissioner-I, HMC (6) C.O.F.H.M.C. (7) Engineering Accounts, HMC (8) Borough- I, to VII HMC, (9) Sabhadhipati Zilla Parishad, Howrah (10) 10. Chief Engineer KMDA (HIT wing), 19, G.T.Road, Howrah, (11) Asst.Engg.PWD How, Constn Sub Divn.No.1, 2, M.G.Road, Howrah, (12) R.A.O, HMC (Govt. Audit) (13) I.T.Department, HMC for publication in website (14) Office Copy.

Assistant Engineer (Elec.) Howrah Municipal Corporation