

## HOWRAH MUNICIPAL CORPORATION 4, MAHATMA GANDHI ROAD, HOWRAH-711 101

 O33 2638 3211/12/13
033 2641 0830 LIGHTING DEPARTMENT

## Ref: ED/024/L/2024-25

Date: 13-01-2025

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 4 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.N	Name of Work	Estimated	Administrative	Completion
o.		Cost (Rs.)	Approval No. & Date	of Work
1.	Annual M & R works of Electrical Equipments of Sailen Manna Stadium Club House under HMC for 1 (One) Year.	99,986.00	COF/AA/24-25/1143 Dated:- 19/12/2024	365 Days

## Submission of Quotation: 21-01-2025 up to 3.00 P.M

**Assistant Engineer (Elec.) Howrah Municipal Corporation** Dated: 13-01-2025

Memo No. ED/024( )/L/2024-25 Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

- 1. The Commissioner, H.M.C. - for his information please. - for his information please.
  - 2. The Deputy Commissioner (I), H.M.C.
- 3. The Controller of Finance, H.M.C.
- 4. The R.A.O. H.M.C
- 5. Executive Engineer (P&D), HMC.
- 6. O.S.D (Lighting), HMC
- for his information please. - for his information please.

- for his information please. - for his information please.

- 7. H.O.D (I.T)), HMC for publication in website- <u>www.myhmc.in</u> please.
- 8. Engineering Accounts, HMC.
- 9. SAE(Elec.)/T.I. (Elec.), H.M.C.
- 10. Notice Board.

- for information please.

**Assistant Engineer (Elec.) Howrah Municipal Corporation**