



HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/041/L/2025-26

Date: 19-01-2026

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Annual Maintenance & Repairing of 2 Nos. Window & 3 Nos. Split A.C Machines at DSCGL under Health Dept. of HMC.	21,685.00	COF/AA/25-26/496 Dated:- 02/01/2026	365 Days

Submission of Quotation: **31-01-2026** up to **3.00 P.M**

Assistant Engineer (Elec.)
Howrah Municipal Corporation

Memo No. ED/041()/L/2025-26

Dated: 19-01-2026

Copy forwarded for favour of information to:

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner, H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting), HMC - for his information please.
6. O.S.D (Health), HMC - for his information please.
7. H.O.D (I.T)), HMC for publication in website- www.myhmc.in please.
8. Engineering Accounts, HMC.
9. S.A.E (Elec), HMC/Technical Inspector (Elec.), H.M.C. - for information please.
10. Notice Board.

Assistant Engineer (Elec.)
Howrah Municipal Corporation