



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/030/L/2024-25

Date: 31-01-2025

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 4 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Renovation Work with LED Light, Switch, Socket etc at the Meeting Room located at 6th Floor of Annexed Building under Howrah Municipal Corporation.	59,572..00	N/A	7 Days

Submission of Quotation: **11-02-2025** up to **3.00 P.M**

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**

Dated: 31-01-2025

Memo No. ED/030( )/L/2024-25

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting), HMC - for his information please.
6. H.O.D (I.T), HMC for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
7. Engineering Accounts, HMC.
8. Technical Inspector (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)  
Howrah Municipal Corporation**