



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/034/L/2024-25

Date: 07-03-2025

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 4 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Cost (Rs.)	Administrative Approval No. & Date	Completion of Work
1.	Electrical Renovation Work for UPHC-6 Building at Round Tank Lane, Howrah-711101 with Main Switch, DB, MCB, Isolator, Wire Fan, Light etc under Ward No-29 of Howrah Municipal Corporation.	99,775.00	COF/AA/24-25/1400 Dated:- 25/02/2025	7 Days

Submission of Quotation: **17-03-2025** up to **3.00 P.M**

**Assistant Engineer (Elec.)**

**Howrah Municipal Corporation**

Dated: 07-03-2025

Memo No. ED/034( )/L/2024-25

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner (I), H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting), HMC - for his information please.
6. H.O.D (I.T)), HMC for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
7. Engineering Accounts, HMC.
8. SAE (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**