



# HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

☎ 033 2638 3211/12/13 ☎ 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/045/L/2025-26

Date: 05-02-2026

## **NOTICE INVITING QUOTATION** **(2<sup>nd</sup> Call)**

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 6A, 6B, 7A, 7B & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl. No.	Name of Work	Estimated Amount (Rs.)	Duration of contract period
1.	Supply, Installation of LED (60W) Lighting arrangement at Dharmatala Road under Ward 6 of booth no 75 under APAS/01/170/75/0004 under 170 Howrah AC under HMC under APAS Fund.	49,894.71	07 Days

Submission of Quotation: **13-02-2026** up to **3.00 P.M**

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**

Memo No. ED/045( )/L/2025-26

Dated: 05-02-2026

Copy forwarded for favour of information and further required action to:

1. The Commissioner, H.M.C. - for his information please.
2. The Deputy Commissioner, H.M.C. - for his information please.
3. The Controller of Finance, H.M.C. - for his information please.
4. The R.A.O, H.M.C - for his information please.
5. O.S.D (Lighting), HMC - for his information please.
6. H.O.D (I.T)), HMC for publication in website- [www.myhmc.in](http://www.myhmc.in) please.
7. Engineering Accounts, HMC.
8. S.A.E (Elec), HMC/Technical Inspector (Elec.), H.M.C. - for information please.
9. Notice Board.

**Assistant Engineer (Elec.)**  
**Howrah Municipal Corporation**