

HOWRAH MUNICIPAL CORPORATION 4, MAHATMA GANDHI ROAD, HOWRAH-711 101 033 2638 3211/12/13 033 2641 0830 LIGHTING DEPARTMENT

Ref: ED/027/L/2024-25

Date: 24-01-2025

NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2, 4 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

| Sl. No. | Name of Work | Estimated Cost (Rs.) | Administrative Approval No. & Date | Completion of Work |
|------------|--|-------------------------|---|-----------------------|
| 1. | Supply, Installation, Testing & Commissioning of 1 no. 1.5 Ton Split Air Conditioning Machine at Personnel Entry Cell located at Mezzanine Floor, Town Hall Building under Howrah Municipal Corporation. | 56,59000 | COF/AA/24- 25/1156 Dated:- 06/12/2024 | 7 Days |

Submission of Quotation: 04-02-2025 up to 3.00 P.M

Assistant Engineer (Elec.) Howrah Municipal Corporation Dated: 24-01-2025

Memo No. ED/027()/L/2024-25 Copy forwarded for favour of information to:

 Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. - for kind Information please
 Copy forwarded for favour of information and further required action to:

 The Commissioner, H.M.C.
 for his information please.

- 2. The Deputy Commissioner (I), H.M.C.
- 3. The Controller of Finance, H.M.C.
- 4. The R.A.O, H.M.C
- 5. O.S.D (Lighting), HMC
- for his information please. for his information please.

- for his information please.

- for his information please.
- 6. H.O.D (I.T)), HMC for publication in website- www.myhmc.in please.
- 7. Engineering Accounts, HMC.
- 8. Technical Inspector (Elec.), H.M.C.
- for information please.

9. Notice Board.

Assistant Engineer (Elec.)

Howrah Municipal Corporation