

## HOWRAH MUNICIPAL CORPORATION

4, MAHATMA GANDHI ROAD, HOWRAH-711 101

© 033 2638 3211/12/13 © 033 2641 0830

LIGHTING DEPARTMENT

Ref: ED/019/L/2024-25

Date: 18-12-2024

## NOTICE INVITING QUOTATION

Separate sealed Quotation is invited by the Assistant Engineer (Elec.), HMC from the bonafide resourceful experienced & listed Govt. Electrical Contractors having Electrical Supervisors Certificates of competency of Part No. 1, 2 & 11 or National certificate. Intending quotationers shall have to apply separately and to submit self attested Photo copies along with original for verification of valid G.S.T Certificate & Return (Current Quarter), P.T, I.T, Trade License and adequate experience to execute such work under Govt./semi Govt./Local Bodies Organization.

Sl.N	Name of Work	<b>Estimated</b>	Administrative	Completion
0.		Cost (Rs.)	Approval No. & Date	of Work
1.	Hire charges for S & F of Temporary flood lighting and chain light arrangement for beautification at Eco Park, Howrah & Approach road under Ward No-43 & 49 of H.M.C for Winter Carnival from 23/12/2024 to 01/01/2025 for 10 Days.	99,477.00	N/A	3 Days

Submission of Quotation: 20-12-2024 up to 3.00 P.M

Assistant Engineer (Elec.) Howrah Municipal Corporation

Dated: 18-12-2024

Memo No. ED/019( )/L/2024-25

Copy forwarded for favour of information to:

1. Dr. Sujoy Chakraborty, Hon'ble Chairperson, Board of Administrators, HMC. -for kind Information please

Copy forwarded for favour of information and further required action to:

The Commissioner, H.M.C.
 The Deputy Commissioner (I), H.M.C.
 The Controller of Finance, H.M.C.
 The R.A.O, H.M.C
 O.S.D (Lighting), HMC
 for kind information please.
 for kind information please.
 for kind information please.
 for kind information please.
 for kind information please.

7. Engineering Accounts, HMC.

8. SAE(Elec.)/T.I. (Elec.), H.M.C. - for information please.

9. Notice Board.

Assistant Engineer (Elec.) Howrah Municipal Corporation